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## BIB DATA SHEET

CONFIRMATION NO. 3913

<b>SERIAL NUMBER</b> 10/575,506	<b>FILING or 371(c) DATE</b> 05/12/2008 <b>RULE</b>	<b>CLASS</b> 474	<b>GROUP ART UNIT</b> 3657	<b>ATTORNEY DOCKET NO.</b> 33033-1081		
<b>APPLICANTS</b> Andrea Montani, Chieti, ITALY; Alberto Ruffini, Chieti Scalo, ITALY; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/52561 10/15/2004 <b>** FOREIGN APPLICATIONS *****</b> ITALY TO2003A 000819 10/17/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/21/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/NURI B ALTUN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ITALY	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> MITCHELL P. BROOK LUCE, FORWARD, HAMILTON & SCRIPPS LLP 11988 EL CAMINO REAL, SUITE 200 SAN DIEGO, CA 92130 UNITED STATES						
<b>TITLE</b> Two-Armed Tensioner for the Drive Belt of a Motor Vehicle						
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			